

STATE OF SOUTH CAROLINA

(Caption of Case)

Example: Application for a Class C Charter Certificate from  
John Doe dba Doe's Limo

Application for Class C Charter Certificate from

Premier EV Solutions LP

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

TRANSPORTATION COVER SHEET

DOCKET

NUMBER: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned, and should be entered above.

(Please type or print) Submitted by: John Gauntlett

Telephone: 305-927-0234

Address: 7355 Suncatcher Drive

Fax: \_\_\_\_\_

Hanahan, SC 29410

Other: \_\_\_\_\_

Email: premierevsolutionsllc@gmail.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

NATURE OF ACTION (Check all that apply)

☐ Application - Class A/A Restricted

☐ Request for Name Change on Certificate

☐ Application - Class C Taxi

☐ Request to Amend Scope of Authority

☐ Application - Class C Charter

☐ Request to Amend Tariff (rate increase, etc.)

☐ Application - Class C Charter Bus

☐ Request to Amend Passenger Limit

☐ Application - Class C Non-Emergency

☐ Request

☐ Application - Class C Stretcher Van

☐ Exhibit

☐ Application - Class E Household Goods

☐ Late-Filed Exhibit

☐ Application - Class E Hazardous Waste

☐ Letter

☐ Application

☐ Proposed Order

☐ Request for Extension to Comply with Order

☐ Publisher's Affidavit

☐ Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded

☐ Reservation Letter

☐ Request for Cancellation of Certificate

☐ Response

☐ Request for Suspension

☐ Return to Petition

☐ Request for Reinstatement

☐ Other: \_\_\_\_\_

RECEIVED  
JAN 11 2022  
PSC SC  
MAIL/DMS

ys

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
101 Executive Center Drive, Suite 100  
Columbia, South Carolina 29210

Phone: (803) 896-5100 Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR  
OPERATION OF MOTOR VEHICLE CARRIER

Date: January 7th 2022

CLASS C - CHARTER

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

1. Premier EV Solutions LP  
Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)  
7355 Suncatcher Drive, Hanahan SC 29410  
Street Address of Applicant  
1202 Vistiana Drive, North Charleston SC 29420  
Mailing Address of Applicant (if different from street address)  
8433318399  
Phone Fax  
premierevsolutionsllc@gmail.com  
Email Address

2. If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.)

3. Select Entity Type: (Check one)

- ☐ Individual Owner/Sole Proprietorship  
☒ Partnership - List names and addresses of all person having an interest in the business.  
☐ Corporation - List names and addresses of two principal officers.

John Gauntlett

Sheldon Brown

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

### Financial Statement

Applicant's assets and liabilities are as follows:

<u>Assets:</u>		<u>Liabilities:</u>	
Value of Real Estate	0	Mortgage/Loan on Real Estate	
Value of Motor Vehicles	90,000	Loans Owed on Motor Vehicles	80,000
Cash on Hand	0	Business/Other Loans Owed	0
Cash in Bank	0	Other Liabilities or Debts	0
Value of Other Assets and Equipment	0	Total Liabilities	80,000
Total Assets	90,000		

### INSTRUCTIONS:

1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

## PROPOSED RATES AND CHARGES FOR SERVICE

### Proposed Rates and Charges:

up to \$10,000 per ride

Requested Scope of Authority: Check all counties in which you are requesting permission to operate.  
You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

- |                                     |                                       |                                     |                                     |                                               |
|-------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Abbeville  | <input type="checkbox"/> Cherokee     | <input type="checkbox"/> Florence   | <input type="checkbox"/> Lee        | <input type="checkbox"/> Saluda               |
| <input type="checkbox"/> Aiken      | <input type="checkbox"/> Chester      | <input type="checkbox"/> Georgetown | <input type="checkbox"/> Lexington  | <input type="checkbox"/> Spartanburg          |
| <input type="checkbox"/> Allendale  | <input type="checkbox"/> Chesterfield | <input type="checkbox"/> Greenville | <input type="checkbox"/> Marion     | <input type="checkbox"/> Sumter               |
| <input type="checkbox"/> Anderson   | <input type="checkbox"/> Clarendon    | <input type="checkbox"/> Greenwood  | <input type="checkbox"/> Marlboro   | <input type="checkbox"/> Union                |
| <input type="checkbox"/> Bamberg    | <input type="checkbox"/> Colleton     | <input type="checkbox"/> Hampton    | <input type="checkbox"/> McCormick  | <input type="checkbox"/> Williamsburg         |
| <input type="checkbox"/> Barnwell   | <input type="checkbox"/> Darlington   | <input type="checkbox"/> Horry      | <input type="checkbox"/> Newberry   | <input type="checkbox"/> York                 |
| <input type="checkbox"/> Beaufort   | <input type="checkbox"/> Dillon       | <input type="checkbox"/> Jasper     | <input type="checkbox"/> Oconee     |                                               |
| <input type="checkbox"/> Berkeley   | <input type="checkbox"/> Dorchester   | <input type="checkbox"/> Kershaw    | <input type="checkbox"/> Orangeburg | <input checked="" type="checkbox"/> Statewide |
| <input type="checkbox"/> Calhoun    | <input type="checkbox"/> Edgefield    | <input type="checkbox"/> Lancaster  | <input type="checkbox"/> Pickens    |                                               |
| <input type="checkbox"/> Charleston | <input type="checkbox"/> Fairfield    | <input type="checkbox"/> Laurens    | <input type="checkbox"/> Richland   |                                               |

## DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of seatbelts in the vehicle, including the driver's seatbelt.)

- ☒ 1-7 Passengers, including driver  
☐ 8-15 Passengers, including driver

MAKE	YEAR & MODEL	VIN#	EMPTY WEIGHT
Tesla	2019 Model 3	5YJ3E1EB5KF432277	4100
Tesla	2018 Model 3	5YJ3E1EA6JF056663	3552

## INSURANCE QUOTE

**This form MUST BE COMPLETED.**

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. **THIS IS ONLY A QUOTE.**

The following insurance quote is for:

John Gauntlett

Name of Applicant

7355 Suncatcher Drive, Hanahan SC 29410

Address of Applicant

**Amount of Premium:**

**Limits Quoted: (See Below)**

Liability Insurance \$ \$ 25,000/50,000/25,0

Limits 500,000/500,000

The above quoted premium is for a term of 6 months.

**Minimum Limits - Intrastate Only:**

**1-7 Passengers\*      \$ 25,000/50,000/25,000**

**\* Passengers = Number of seatbelts in the vehicle,  
including the driver's seatbelt**

**8-15 Passengers\*      \$ 25,000/100,000/25,000**

Progressive Insurance Co

Name of Insurance Company

6300 Wilson Mills road, Mayfield Village, Ohio **44143**

Home Office Address of Company

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

**NOTICE:**

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at [www.wcc.state.sc.us/self-insurance](http://www.wcc.state.sc.us/self-insurance).

START	VEHICLES	DRIVERS	BUSINESS	RATES	FINAL DETAILS	PAYMENT	COMPLETE
						Named Insured	John Gaunlett

## Customize Your Coverages

**\$14,037.00**

per year including Electronic Funds Transfer (EFT) discount

Or save \$1,262.00 by paying in full \$12,775.00

View bill plan options

Finish &amp; Buy

## View page by

Coverage Category

Close the sidebar

Quote provided by: Progressive Southern Insurance Co

## Policy Level Premiums

Vehicles	Premium
Vehicle 1 - 2019 TESLA MODEL 3 (SVJ3E1E85K1432277)	\$7,359.00
Vehicle 2 - 2018 TESLA MODEL 3 (SVJ3E1EA61F056663)	\$6,524.00
<b>Fees</b>	\$154.00
<b>Total Policy Premium</b>	<b>\$14,037.00</b>

## Vehicle Level Premium

## Vehicle 1 - 2019 TESLA MODEL 3 (SVJ3E1E85K1432277)

Coverages	Limits	Premium
Bodily Injury and Property Damage Liability	\$500k CSL	\$2,854.00
Uninsured Motorist Bodily Injury & Property Damage	\$500k CSL w/ \$200 Deductible	\$843.00
Comprehensive	\$1,000 Deductible w/ \$0 Glass Deductible	\$262.00
Collision	\$1,000 Deductible	\$3,213.00
Medical Payments	\$1,000 per person	\$91.00
Rental Reimbursement	\$40 per day, \$1,200 max	\$64.00
Roadside Assistance	Selected	\$12.00
<b>Total Vehicle Premium</b>		<b>\$7,359.00</b>

## Vehicle 2 - 2018 TESLA MODEL 3 (SVJ3E1EA61F056663)

Coverages	Limits	Premium
Bodily Injury and Property Damage Liability	\$500k CSL	\$2,603.00
Uninsured Motorist Bodily Injury & Property Damage	\$500k CSL w/ \$200 Deductible	\$843.00
Comprehensive	\$1,000 Deductible w/ \$0 Glass Deductible	\$251.00
Collision	\$1,000 Deductible	\$2,664.00
Medical Payments	\$1,000 per person	\$53.00
Rental Reimbursement	\$40 per day, \$1,200 max	\$64.00
Roadside Assistance	Selected	\$16.00
<b>Total Vehicle Premium</b>		<b>\$6,524.00</b>

**\$14,037.00**

per year including Electronic Funds Transfer (EFT) discount

Or save \$1,262.00 by paying in full \$12,775.00

View bill plan options

Back

Finish &amp; Buy

Save &amp; Return Later

Progressive Southern Insurance Company  
 Copyright © 2021 Progressive Southern Insurance Company. All rights reserved.

**Exhibit Fit, Willing, and Able (FWA)**

John Gauntlett

Name of Applicant

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1. Are there currently any outstanding judgments against the Applicant?

☐ Yes☒ No

If Yes, list judgements here:

2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

☒ Yes☐ No

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

☒ Yes☐ No

**Exhibit on Driver Qualifications**

1. Applicant understands that all drivers must be a minimum of 18 years of age.

☒ Yes

☐ No

2. Applicant understands that a certified copy of the driver's three (3) year driving record issued by the SC DMV and such record from the DMV of the state in which the driver is or has been domiciled for such period must be maintained in the Applicant's business office.

☒ Yes

☐ No

3. Applicant understands that a criminal history background check from the state where the driver currently lives must be maintained in the Applicant's business office.

☒ Yes

☐ No

4. Applicant understands that all drivers operating a vehicle under a Class C Certificate must have in their possession when operating a charter vehicle, a valid driver's license issued by the SC DMV or the current state of residence of the driver.

☒ Yes

☐ No

5. Applicant understands that all Class C Certificate holders are prohibited from employing or leasing vehicles to drivers who are registered, or required to be registered, as sex offenders with the South Carolina State Law Enforcement Division or any national registry of sex offenders.

☒ Yes

☐ No

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
101 EXECUTIVE CENTER DRIVE, SUITE 100  
COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

- ☒ The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the e-mail address as it appears on page one of this Application. To sign up for eService notifications, please visit [www.psc.sc.gov](http://www.psc.sc.gov) to create a My DMS account.
- ☒ The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

  
\_\_\_\_\_  
Applicant's Signature

Co-owner  
\_\_\_\_\_  
Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

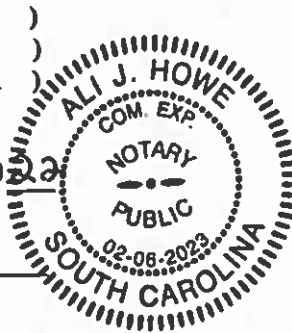
COUNTY OF South Carolina

SWORN TO BEFORE ME

This 7th day of January, 2022

  
\_\_\_\_\_  
Notary Public

Commission Expires February 6th, 2023



Print Application

Dec 17 2021  
REFERENCE ID: 930623

STATE OF SOUTH CAROLINA  
SECRETARY OF STATE

  
SECRETARY OF STATE OF SOUTH CAROLINA

CONVERSION OF A LIMITED LIABILITY COMPANY  
TO A LIMITED PARTNERSHIP

**\*\*Conversion of an entity can result in tax consequences for the entity. Please consult a tax professional such as a CPA or qualified attorney before filing for conversion.**

The following limited liability company hereby converts to a limited partnership pursuant to the provisions of Section 33-44-910 and Section 33-44-911 of the 1976 S.C. Code of Laws, as amended, by filing this certificate of limited partnership.

1. The name of the limited partnership which complies with Section 33-42-30 of the 1976 S.C. Code of Laws, as amended is:

Premier EV Solutions LP

2. The initial agent for service of process of the limited partnership is

John Gauntlett

(Name)

(Signature)

and the street address in South Carolina for this agent for service of process is  
7355 suncatcher drive

(Street Address)

Hanahan, South Carolina 29410

(City, State, Zip Code)

3. The former name of this limited partnership while a limited liability company was:

Premier EV Solutions LLC

- a. The number of votes by the members (entitled to vote) which were cast "for" the conversion was:

2

- b. The number of votes by the members (entitled to vote) which were cast "against" the conversion was:

0

- c. If this was less than a unanimous vote "for" conversion, specify either the number or percentage of votes required to approve the conversion: 2 (Specify whether "number" or "percentage")

CERTIFIED TO BE A TRUE AND CORRECT COPY  
AS TAKEN FROM AND COMPARED WITH THE  
ORIGINAL ON FILE IN THIS OFFICE

Dec 17 2021

REFERENCE ID: 930623

  
SECRETARY OF STATE OF SOUTH CAROLINA

Premier EV Solutions LP

Name of Limited Partnership

4. The address of the principal office of the limited partnership is:  
1202 Vistiana Drive

(Street Address)

North Charleston, South Carolina 29420

(City, State, Zip Code)

5. The latest date upon which the limited partnership is to dissolve: 12/31/2021
6. The optional provisions the limited partnership wishes to include are as follows:

7. Unless a delayed effective date is specified, this certificate of limited partnership will be effective when endorsed for filing by the Secretary of State. Specify any delayed effective date and time: \_\_\_\_\_  
(Date)
8. The articles of organization of the limited liability company will be cancelled as of the effective date of this filing.
9. The name, mailing address and signature of each general partner:

a.

Sheldon Brown

(Name)

1202 Vistiana Drive

(Street Address)

North Charleston, South Carolina 29420

(City, State, Zip Code)

Sheldon Brown

(Signature)

b.

John Gauntlett

(Name)

7355 suncatcher drive

(Street Address)

Hanahan, South Carolina 29410

(City, State, Zip Code)

John Gauntlett

(Signature)

CERTIFIED TO BE A TRUE AND CORRECT COPY  
AS TAKEN FROM AND COMPARED WITH THE  
ORIGINAL ON FILE IN THIS OFFICE

Dec 17 2021

REFERENCE ID: 930623

  
SECRETARY OF STATE OF SOUTH CAROLINA

Premier EV Solutions LP

Name of Limited Partnership

c.

(Name)

(Street Address)

(City, State, Zip Code)

(Signature)

Date: 12/17/2021

John Gauntlett

(Signature)

John Gauntlett

(Name)

7355 suncatcher Drive

(Street Address)

Hanahan, South Carolina 29410

(City, State, Zip Code)

305-927-0234

(Telephone Number)

# *The State of South Carolina*



*Office of Secretary of State Mark Hammond*

## **Certificate of Existence**

**I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:**

Premier EV Solutions LLC, a limited liability company duly organized under the laws of the State of South Carolina on November 30th, 2021, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal  
of the State of South Carolina this 30th day  
of November, 2021.

  
Mark Hammond, Secretary of State

Nov 30 2021  
REFERENCE ID: 917761

STATE OF SOUTH CAROLINA  
SECRETARY OF STATE

  
SECRETARY OF STATE OF SOUTH CAROLINA

ARTICLES OF ORGANIZATION  
Limited Liability Company – Domestic

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to S.C. Code of Laws Section 33-44-202 and Section 33-44-203.

1. The name of the limited liability company (Company ending must be included in name\*)

Premier EV Solutions LLC

\*Note: The name of the limited liability company must contain one of the following endings: "limited liability company" or "limited company" or the abbreviation "L.L.C.", "LLC", "L.C.", "LC", or "Ltd. Co."

2. The address of the initial designated office of the limited liability company in South Carolina is  
1202 Vistiana Drive

(Street Address)

North Charleston, South Carolina 29420

(City, State, Zip Code)

3. The initial agent for service of process is

John Gauntlett

(Name)

(Signature of Agent)

And the street address in South Carolina for this initial agent for service of process is:  
7355 suncatcher drive

(Street Address)

Hanahan

South Carolina 29410

(City)

(Zip Code)

4. List the name and address of each organizer. Only one organizer is required, but you may have more than one.

(a)

John Gauntlett

(Name)

7355 suncatcher drive

(Street Address)

Hanahan, South Carolina 29410

(City, State, Zip Code)

Nov 30 2021

REFERENCE ID: 917761

  
SECRETARY OF STATE OF SOUTH CAROLINA

Premier EV Solutions LLC

Name of Limited Liability Company

(b)

(Name)

(Street Address)

(City, State, Zip Code)

5. ☐ Check this box only if the company is to be a term company. If the company is a term company, provide the term specified. \_\_\_\_\_
6. ☐ Check this box only if management of the limited liability company is vested in a manager or managers. If this company is to be managed by managers, include the name and address of each initial manager.

(a)

(Name)

(Street Address)

(City, State, Zip Code)

(b)

(Name)

(Street Address)

(City, State, Zip Code)

7. ☐ Check this box only if one or more of the members of the company are to be liable for its debts and obligations under Section 33-44-303(c). If one or more members are so liable, specify which members, and for which debts, obligations or liabilities such members are liable in their capacity as members. This provision is optional and does not have to be completed.

8. Unless a delayed effective date is specified, these articles will be effective when endorsed for filing by the Secretary of State. Specify any delayed effective date and time \_\_\_\_\_.

CERTIFIED TO BE A TRUE AND CORRECT COPY  
AS TAKEN FROM AND COMPARED WITH THE  
ORIGINAL ON FILE IN THIS OFFICE

Nov 30 2021

REFERENCE ID: 917761

  
\_\_\_\_\_  
SECRETARY OF STATE OF SOUTH CAROLINA

Premier EV Solutions LLC

Name of Limited Liability Company

9. Any other provisions not consistent with law which the organizers determine to include, including any provisions that are required or are permitted to be set forth in the limited liability company operating agreement may be included on a separate attachment. Please make reference to this section if you include a separate attachment.

10. Each organizer listed under number 4 must sign.

John Gauntlett

\_\_\_\_\_  
Signature of Organizer

Date: 11/30/2021

\_\_\_\_\_  
Signature of Organizer

Date: \_\_\_\_\_